

## ***Looking at Jesus, Our Great High Priest after the order of Melchizedek***

<b><i>Aaronic / Earthly Priests</i></b>	<b><i>Jesus, Our Great High Priest</i></b>	<b><i>Melchizedek</i></b>
<b>5:1 appointed to represent men in matters related to God.</b>	<b>2:16 He gives help to the descendant of Abraham.</b>	<b>7:1 met Abraham as he returned from the slaughter of kings</b>
<b>5:3 has to offer sacrifices for own sin as well as sins of the people.</b>	<b>2:17 Like his brethren in all things, merciful and faithful high priest, made propitiation for the sins of the people.</b>	<b>Genesis 14:18 brought out bread and wine.</b>
<b>5:2 deals gently with ignorant &amp; misguided because is also beset with weaknesses.</b>	<b>2:18 For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.</b>	<b>7:1 Priest of the Most High God</b>
	<b>3:1 Consider Jesus, Apostle and High Priest of our confession</b>	<b>5:6, 10, 20 You are a priest forever in the order of Melchizedek</b>
<b>3:5 Moses faithful as a servant in God's house.</b>	<b>3:6 Faithful as a Son over God's house</b>	<b>7:2 King of Salem, king of righteousness, king of peace</b>
<b>8:4 priests on earth</b>	<b>4:14 Great high priest passed through the heavens.</b>	
<b>5:2 deals gently with the ignorant &amp; misguided as also beset with weaknesses</b>	<b>4:15 tempted in all things like us yet without sin, sympathize with our weakness</b>	
<b>5:4 Aaron called by God.</b>	<b>5:4 Called by God, Son and priest (Ref. Psalm 110)</b>	<b>7:2 King of Salem, Priest of the Most High God.</b>
<b>5:1, 4 appointed from among men by God to offer gifts and sacrifices.</b>	<b>5:5-6 God's Son, Priest forever according to order of Mechizidek.</b>	<b>7:3 without father, without mother, without genealogy</b>
<b>7:5 Aaronic priesthood, appointed because as a son of Levi</b>	<b>5:6, 7:3, 7:15 priest forever after the order of Melchizedek</b>	<b>7:3 made like the Son of God, remains a priest perpetually</b>

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5:3 Obligated to offer sacrifices for sins for people and for himself	5:7 offered up prayers and supplications; was heard because of his piety.	
	5:8 Son learned obedience from the things he suffered.	
7:11 No perfection through Aaronic priesthood.	5:9 made perfect, source of eternal salvation to those who obey him.	
7:7 lesser is blessed by the greater	6:19 forerunner.	7:1 blessed Abraham; Araham tithed to him.
9:7 entered earthly Holy Place once a year.	6:19 entered within the veil	
7:5-6, 9 received brethren's tithes but paid tithes to Melchizedek through Abram		7:9 received Levi's tithes thru Abram
7:8 mortal men receive tithes		7:8 one who lives on receives tithes
7:11 Levitical priesthood (priests come from tribe of Levi) established by law.	7:13,14 Jesus from Judah, a tribe which does not serve as priests.	
	7:15 another priest according to the likeness of Melchizedek	7:16 priest according to the power of an indestructible life
7:11, 16, 28 priesthood based on law, based on physical requirement (tribe of Levi), weak	7:16 priesthood based not on law but on the power of an indestructible life	7:3 remains a priest perpetually like Son 7:8 witnessed that he lives on.
7:18,19 Law weak and useless; made nothing perfect	7:19 better hope through which we draw near to God.	
7:21 became priests without oath	7:21 made priest through an oath	

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8:13 first covenant obsolete, growing old, ready to disappear	7:22 is the guarantee of a better covenant	
7:23 existed in great numbers because prevented from continuing by death.	7:24, 25 abides forever, holds priesthood permanently	7:3, 15-16 neither beginning of life nor end of days, indestructible life
7:27 needs to offer daily sacrifices for own sins and sins of people	7:26 holy, innocent, undefiled, separated from sinners, exalted above the heavens.	7:3 without father, mother, genealogy, made like the Son of God, remains a priest perpetually
7:28 appointed by law	7:27 appointed by word of oath	
7:28 men high priests are weak	7:28 Son, made perfect forever	
	8:1 has taken his seat at the right hand of the throne of the Majesty in the heavens	
8:5 serve in a copy, shadow or pattern sanctuary	8:2 ministers in the true tabernacle pitched by the Lord, not man	
8:4 earthly priest offer gifts according to the Law	8:4 on earth would not be a priest at all	
9:9 gifts and sacrifices cannot make worshipper perfect	8:5 more excellent ministry	
8:8 God found fault with first covenant	8:5, 9:15 mediator of better covenant	
9:10 imposed until a time of reformation	8:5 enacted on better promises	
9:1-10 earthly tabernacle entered by earthly priests	9:11 entered greater, more perfect tabernacle, not of this creation	

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<b>9:25 entered year by year with blood not his own.</b>	<b>9:12 entered holy place through his own blood once for all</b>	
<b>9:13 blood of goats and bulls, ashes of heifer, sanctify for cleansing flesh</b>	<b>9:12, 14 obtained eternal redemption, cleanse conscience from dead works to serve the living God</b>	
<b>9:18-21 first covenant not inaugurated without blood; Moses sprinkled book and people with blood of animals, “blood of the covenant”</b>	<b>9:15 thru death, redemption for transgressions committed under first covenant, so can receive eternal inheritance</b>	
<b>9:22 all things cleansed with blood, without shedding of blood there is no forgiveness.</b>	<b>9:16-17 covenant in force only with death of the one who made it</b>	
<b>9:19 blood of calves and goats</b>	<b>9:23 things in heaven cleansed with better sacrifices</b>	
<b>9:24, 10:1 entered mere copy / shadow of the true holy place</b>	<b>9:24 Christ entered true holy place, heaven itself, appeared before God</b>	
<b>9:25 entered holy place year by year with blood not his own. 10:4 impossible for blood of bulls and goats to take away sin</b>	<b>9:26 Put away all sin once at consummation of ages by sacrifice of himself.</b>	
<b>10:1-3 same sacrifices year by year cannot make perfect those who draw near, but are yearly reminder of sin.</b>	<b>9:28 offered once to bear the sins of many</b>	

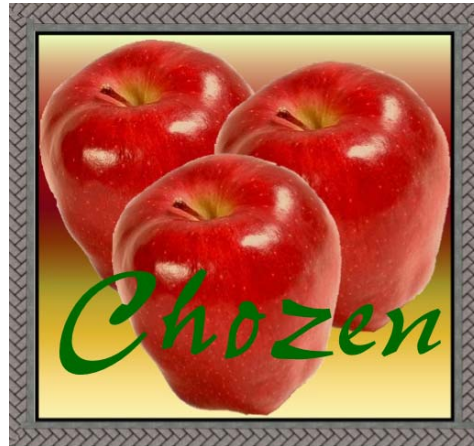
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	9:28 will appear a second time for salvation for those awaiting him	
10:6, 8 God has not taken pleasure in or desired whole burnt offerings and sacrifices for sins	10:5, 7 not with sacrifice and offering, but a body prepared, come to do God's will	
10:8 sacrifices offered according to the Law	10:9 Jesus coming to do God's will takes away first order to establish the second	
10:11 Every priest ministering daily, offering same sacrifices time after time which can never take away sins.	10:10, 12 We are sanctified through the offering of the body of Jesus Christ once for all, for all time	
10:5 serve in a copy or shadow of heavenly things	10:12, 13 sat down at the right hand of God waiting for enemies to be made footstool for his feet	
9:9 gifts and sacrifices which cannot make worshiper perfect in conscience	10:14 by one offering perfected for all time those who are sanctified	
9:7 entered most holy place thru physical curtain	10:20 entered through veil of own flesh	

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by Mare Allison

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